

JUNE MOORE OUTSTANDING DISTRICT PRESIDENT

2023-2024

Chairman: Laura Minchew
304 Aspen Drive
Raceland, LA 70394

985-413-1146

vfw3665aux@yahoo.com

ELIGIBILITY REQUIREMENTS

Entry Application **MUST** be received by chairman **by June 1st 2024**

1. Membership at 90% by May 31, 2024.

10 points- if 100% by Dec. 31, 2023

3 points- if 100% by April 30, 2024

5 points-if 100% by Feb. 28, 2024

1 point- if 100% by May 31 2024

2. Roll call answered at Department meetings by District President or Senior/Jr. Vice.

3. Did the Auxiliaries in your District do the Department Programs?

4. Did the Auxiliaries send at least one picture to the Department Historian of any activity in their Auxiliary?

5. NEW AUXILIARY: 25 points for each New/Reinstated Auxiliary. 50 points if District President helped organized them.

6. Hospital:

20 points for each Auxiliary contributing \$50.00 or more to the Department Hospital Fund.

10 points for each Auxiliary contributing \$25.00 to Department Hospital Fun.

5 points for each Auxiliary contributing \$10.00 to Department Hospital Fun.

25 points if the District sponsored an activity at a Veterans Home.

7. Election & Installation Warrant Reports:

50 points for all Advanced Election and Installation Reports that are submitted to the Department Secretary by the due dates:

(1) The Auxiliary Advance Election Report must be postmarked by May 31, 2024

(2) The Auxiliary Installation Election Report must be postmarked by June 1, 2024

25 points if District Election Report is received by Department Secretary & postmarked by June 1, 2024.

8. Trustees Audit Reports:

50 points for each Auxiliary who submits their Quarterly Reports as required in the Bylaws and postmarked within (5) days of the Auxiliary Audit to the Department Treasurer.

25 Points if District Audit Reports are received by the Department Treasurer within (5) days of the District meeting.

9. Personal Participation of the District President:

25 Points for each Attendance at a District Meeting

25 Points for each Department functions

10 Points for 100% Inspection Reports

(can only count her/his auxiliary when it is inspected by a representative.)

10. On a separate sheet of paper in 500 words or less (50 points if included)

How do you feel your District Auxiliaries completed our Department President's Theme: "Reaching Out To Veterans and Their Families".

11. For extra points Cancer Aid & Research:

10 Points for each Auxiliary contributing \$2.00 or more per member.

5 Points for each Auxiliary contributing \$1.00 per member.

Department Awards: June Moore, PDP Memorial Plaque & Budgeted \$60.00 Monetary Award

"ALL REPORTS WILL BE VERIFIED"